









# NEWS FROM THE CHURCHES.

**HATTIESBURG.**—I have just closed a series of meetings at Hattiesburg, in which I was aided by Bro. J. L. Finley, of Williamsburg. The preaching was earnest, faithful and effective. The meetings were precious, five accessions to the church. L. E. HALL.

**OKOLONA.**—Visited Buena Vista and held four services Saturday night, Sunday morning, afternoon and night, good audiences. Prospect for good in that field. Work on church here is progressing finely. Woman's society hard at work raising means to finish benches, etc. Work in better shape here—congregations good attended with some indication of a revival spirit. Prayer meetings largely attended. Increasing all the time. Pastor's salary promptly paid monthly. G. A. GRAMMER.

**SUMMIT.**—Better weather yesterday—good congregation. Sermon by Pastor Sibley, from Eph. 2:10—Difference between God-made Christians and man-made Christians. The purpose of God in creating us in Christ Jesus. Collection for the Board. (Without previous notice) \$13.75. We look for better times. A. to Bro. Hicks on regeneration. I beg to say, Bro. Hicks—really I think Bro. Hicks, in fact, the truth is, Bro. Hicks, well I give it up. J. R. SAMPLE.

**DEWITT, TEXAS.**—The First Baptist Church, pastor, Walter E. Tynes, has recently had a most glorious revival, and since the beginning of the New Year they have received in all over ninety members—of whom about seventy were by baptism. The ladies of the church are now building a parsonage instead of a "parsonage," for their pastor to live in. It will be a pretty two-story house. But they need help and they are appealing to all the friends of missions in the country to send at least one dollar, and their names will be placed on the Memorial roll of their friends kept in the parsonage.

**MEMPHIS.**—The prayer meetings in the first church have been exceptionally good for two weeks. Congregations good. Sermon and music excellent last Lord's day. Steps have been taken to organize a third church in West end. Calvary church is making steady progress, new members being received almost every week, congregations large and growing. Nearly a dozen more for prayer Sunday night. Pastor Culpepper has the names of 70 Baptists who have asked him to send for their letters. Capt. Hardy returned from N. Y. last week. Bro. A. H. White and Brother Bonds are going into the saw mill business at Hattiesburg.

**VERMILION.**—There is life in the old land yet. We have an interesting and growing L. M. Society. Sunday school is good and we hope it will be better. Our young men's prayer meeting is increasing in numbers and interest. The regular church prayer meeting is helpful. Oh for a widespread and deep felt spiritual interest in our entire community. Under prohibition law the surrounding country shows signs of thrift and prosperity not seen, perhaps, since the war. Our precinct worth 175 manure for the dry tickle. Since it was Jackson's victory carried the country for us and in a large measure, we are carrying along will be outside of Jackson. S. G. COOPER.

**MURRAY, MISS.**—Sunday was a bright day, and the congregation was large and very attentive. The pastor preached from 1 Thes. 1:1-8. The service was held in discussion. Miss Lulu Webb united with the church on a letter from Farmington church. The Sunday-school was large. Night services prevented by rain. The college has matriculated 125 students. The improvement committee is working out its plans and will send advice to the public of them by publications. The intention is to make that a center of a farming community on the new and improved methods. Central Female Institute is full and flourishing. Every house in town is occupied, and more are needed. Among the recent additions to Clinton society is Dr. E. B. Potts, late of Lake, Miss., a much appreciated reinforcement.

**SHUQUALAKE.**—I have accepted the charge of Little Bethel church, six miles east of Shuqualake, for this year. This makes my fourth year as pastor for them. They are a people of moderate means—all fillers of the soil—yet, in many instances, reasonably liberal. The Sunday-school is in operation, a prayer meeting is maintained, Sunday congregations good. Future prospects for the little church are hopeful. The Shuqualake church is enjoying the strong meat of the gospel from Bro. Hackett, of the staff. The people are doing well with the Lord, sound and vigorous. The only thing we regret is, we can't remain with us as long as we wish and need. We shall pray and hope for great and blessed results in the near future. L. M. STONE.

**CHILLAHOMA.**—While this is a poor, small and weak organization, worshipping in an old dilapidated building, everything is merciful, an our services are really enjoyable. Although I am 30 miles away, and have to cross Cold Water, a bad stream and a still worse bottom, I have been on hand at every appointment since our Association met. Twice I have had to go on the rail road over that stream, and then have a horse to reach there. Once, in endeavoring to cross in my own conveyance, I had to go over a mile and a half in water from knee deep to swimming. Our next service is on

next Sunday, and I announced at my last appointment that we would then receive a free will offering for Foreign Missions. At the April meeting, we expect to begin work, looking to bettering our house of worship.

**PEACH CREEK.**—I have just returned from this church in Panola county, I went down to fill Bro. Lipsy's place Saturday and Sunday. He was kept at home by the illness of his mother. I preached to good congregations both days. The brethren seemed to enjoy the preaching and I certainly did, the listening. Better listeners I never saw.

**SARDIS.**—"Going down, I stopped in Sardis and preached for the people there. Bro. Spencer has been holding nightly services, anticipating the arrival of Bro. Cairns. The latter came in Saturday evening and the meeting began at 11 A. M. the next day. He made a talk to the children in the afternoon, and preached at night. I was present at night and glad I was there." W. D. HOWZE.

## IMPORTANT MEETING.

The Missionary and Educational meeting to convene with the Greenville church, Friday before the 5 Lord's day in this month, promises to be a very important Convention. Liberal preparation are making for the entertainment of all who attend. The desire is to gather Baptists of the Delta in a holy 3 days Convention to consider things pertaining to the Kingdom. The pastor hopes to meet the strong men of the Delta and hear good from them, and may be tell them a thing or two. Parties can go to Greenville by Lexington, or up the Yazoo Valley road by way of Greenwood, Monday, Wednesday and Friday.

## Program.

The next fifth (5) Sunday meeting of the Yalobusha-Oxford Association will be held with the Coffeeville Baptist church, commencing on Friday, the 29th, 1889, 7:30 P. M., and closing on Sunday night following.

## PROGRAM.

Sermon—Acts 17:6, E. B. Miller.  
Family Religion—J. C. Brandon, N. R. Keeton.  
Sermon—Matt. 28:19, 20, J. L. Johnson.  
Sabbath-school—S. S. Fairfield, A. C. Mason.  
Relation of money to the Kingdom of God—T. B. Williamson.  
Ministerial Education—J. D. Rice, W. D. Bene.  
Sermon—Prov. 26:1, J. H. Gamble.

A very cordial invitation is extended to all who will come. Those coming will notify me by postal card when they will be here, so that homes may be provided for them. J. R. FARISH, Pastor, To Mississippi Baptists.

**DEAR BROTHERS.**—Mississippi is one of our progressive States. Her interest in Foreign Missions is growing. So manifest is that that the Board of Foreign Missions ventured to ask this year for a larger amount than usual. About \$3,000 has already been given, but more than twice that sum is expected as her year's offering. Will not the State raise for us, in all, at least \$6,000? The Board has advanced for the churches of the South not less than \$25,000. Will not Mississippi do her share of the refunding? The banks and the missionaries look to us, but to whom have we to look out unto, the churches and to God? Looking to Him, we call on you to do your part. For His sake, will you not send us \$3,000 before May?

H. A. TRIPPER, Cor. Sec. Richmond, Va.

## Program.

For the 3th Sunday's meeting of Union Association, to be held with the Greensboro Church, "Hermanville N. J. & C. R. R." Embracing 5th Sunday in this month, commencing Saturday, 30th, at 10 A. M.

1. What are the benefits resulting from the 5th Sunday's meeting.
2. Duties of church members to their pastors.
3. Duties of church members to the churches.
4. Duties of pastors to the churches.
5. Duties and responsibilities of parents.
6. What constitutes a strong church.
7. Is the church of the present day spiritually minded.
8. Temperance.
9. Sunday school.
10. Missions.

We hope to have a sermon on Sunday by Corresponding Secretary of Convention Board.

Please say to all that there is ample provisions made for all that will attend. So come brethren and bring the sisters with you, for there will be a meeting of the Ladies Aid Society, conducted by Mrs. J. Jasper Green, at the same time and place. Pray that the meetings may be profitable, come and make them so. S. R. YOUNG.

## Special Notice.

The Union Executive Board of the Columbus Association, are to convene at West Point, Miss., at 10 A. M. on Friday before the 5th Sunday in March, 1889. Those appointed to write essays, members of the Executive Board, and all others instituted in our work are affectionately and earnestly solicited to attend. We have an interesting program for the occasion, and are working, praying and hoping for an unusually good meeting. Please remember brethren, and come prepared to help make it such.

Very Fraternally  
H. J. VANLAND, Chairman, Secretary.

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## ADVERTISING RATES.

SPACES: 11 lines 1 day, 25 cts; 2 days, 45 cts; 3 days, 65 cts; 4 days, 85 cts; 5 days, 105 cts; 6 days, 125 cts; 7 days, 145 cts; 8 days, 165 cts; 9 days, 185 cts; 10 days, 205 cts; 11 days, 225 cts; 12 days, 245 cts; 13 days, 265 cts; 14 days, 285 cts; 15 days, 305 cts; 16 days, 325 cts; 17 days, 345 cts; 18 days, 365 cts; 19 days, 385 cts; 20 days, 405 cts; 21 days, 425 cts; 22 days, 445 cts; 23 days, 465 cts; 24 days, 485 cts; 25 days, 505 cts; 26 days, 525 cts; 27 days, 545 cts; 28 days, 565 cts; 29 days, 585 cts; 30 days, 605 cts; 31 days, 625 cts; 32 days, 645 cts; 33 days, 665 cts; 34 days, 685 cts; 35 days, 705 cts; 36 days, 725 cts; 37 days, 745 cts; 38 days, 765 cts; 39 days, 785 cts; 40 days, 805 cts; 41 days, 825 cts; 42 days, 845 cts; 43 days, 865 cts; 44 days, 885 cts; 45 days, 905 cts; 46 days, 925 cts; 47 days, 945 cts; 48 days, 965 cts; 49 days, 985 cts; 50 days, 1005 cts; 51 days, 1025 cts; 52 days, 1045 cts; 53 days, 1065 cts; 54 days, 1085 cts; 55 days, 1105 cts; 56 days, 1125 cts; 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